

1 DAVID L. ANDERSON (CABN 149604)
United States Attorney

2 HALLIE HOFFMAN (CABN 210020)
3 Chief, Criminal Division

4 ROBERT S. LEACH (CABN 196191)
Assistant United States Attorney

5 1301 Clay Street, Suite 340S
6 Oakland, California 94612
7 Telephone: (510) 637-3918
8 Fax: (510) 637-3724
Email: Robert.Leach@usdoj.gov

9 Attorneys for United States of America

10 UNITED STATES DISTRICT COURT
11 NORTHERN DISTRICT OF CALIFORNIA
12 SAN JOSE DIVISION

13 UNITED STATES OF AMERICA,)	Case No. CR 18-311 BLF
)	
14 Plaintiff,)	STIPULATION AND [PROPOSED] ORDER
)	DISMISSING COUNTS ONE AND TWO OF
15 v.)	THE INDICTMENT
)	
16 TRAVIS COLE MALONE, JR.,)	Sentencing Date: April 16, 2019, 9:00 a.m.
)	
17 Defendant.)	
)	
18 _____)	

19 The parties, through their respective counsel, stipulate and agree that Counts One and Two of
20 the July 12, 2018 Indictment be dismissed and respectfully request the Court to enter the proposed
21 order.

22 IT IS SO STIPULATED.

23 Dated: April 17, 2019

Respectfully Submitted,

24 DAVID L. ANDERSON
United States Attorney

25 /s/

26 _____
27 ROBERT S. LEACH
Assistant United States Attorney

1 Dated: April 17, 2019

Respectfully Submitted,

2 TORMARK LAW, LLP

3 /s/

4
5 MARK JAFFE, ESQ.
Attorney for Defendant Travis
Cole Malone, Jr.

6 **[PROPOSED] ORDER**

7
8 Having considered the stipulation of the parties and good cause appearing, it is HEREBY
9 ORDERED that Counts One and Two of the July 12, 2018 Indictment are dismissed.

10 IT IS SO ORDERED.

11 Dated: April 19, 2019

12 
13 THE HONORABLE BETH LABSON FREEMAN
UNITED STATES DISTRICT JUDGE